

**ASHFORD PARKS & RECREATION COMMISSION  
MEETING AGENDA  
RECREATION OFFICE TOWN HALL  
MON. 2/13/23 7:00 PM**

**1. Call to Order**

- A. Public to be heard.
- B. Financial Report
- C. Minutes from Jan.
- D. Appointments to commission, compliance

**2. Old Business**

- E. Program Update –
  - i. Basketball, Hearts & Crafts
  - ii. Upcoming programs Feb, & March
  - iii. After School
- F. Parks Maintenance

**3. New Business**

- G. Budget Submission
- H. Active Living grant form EHHD

**4. Closing Adjourn**